Watchword:

Can a mortal be more righteous than God?

Job 4,17

Monatsspruch:

Wie kann ein Mensch gerecht sein vor Gott?.

Hiob 4,17
“Can a mortal be more righteous than God? Can a man be more pure than his maker?” (Job 4:17) (NIV) “Can mankind be just before God? Can any human being be pure to his Maker?”

What questions! I am quite certain that everyone in our congregation will respond with “of course not!” to both of these translations. Every Christian accepts that God is greater than any person and nobody can measure up to His purity! Let’s examine this Word, our Watchword for October, a bit more closely.

The background to these questions in Job 4:17 was that God had permitted Job, who had been powerful and upright, righteous and pure, to be tempted. This adversity resulted in Job complaining bitterly, saying that God should have nothing to do with him anymore. However one of Job’s friends, Eliphaz, had a vision in a dream in which this verse was given to him to transmit to Job. Everything had been going right for Job, until he was confronted by severe adversity and temptation.

Don’t we all often lead our lives as if we don’t need God, when everything in our lives is “hunky dory”. We may still pay lip service to Him on Sunday, but during the week we seem to be happier without Him. Do we like to do what we like and make our own decisions to suit our own lifestyle? But in adversity, we suddenly can’t understand how God can allow such bad things to come into our lives! That’s when we realize that we can’t do without God. Then we run back pleading for His mercy and His help. Marvellously He always welcomes us back in His loving arms!

Adversity brings us closer to God. It is then that we suddenly realize that we cannot be righteous, pure and just before God without His help and His loving care for each one of us. Just as Job had to, you and I have to submit to our Lord and accept that right standing with God, justification and purity can only come from and through God and not by our own works and efforts.

The two questions that now remain are the following. How do we receive righteousness, justification and purity from God and what are the results of these God given gifts? We just have to look at the empty cross in our church every Sunday to understand what God did for us, in order that we can be blessed with every gift we receive from Him. It was God who gave His Son, Jesus Christ, so that you and I can live forever in His Kingdom. Only through Jesus are we able to attain right standing with God. He is our Giver! We are the receivers!

The result of God’s action should be our complete faith in Him and our ardent love for Him. We are very privileged to be able to come before Him, admitting all our short-comings and then be blessed with His forgiveness. Our whole life should change positively when we do our best and take action to carry out His command found in Matthew 22:37 to 39: “Love the Lord your God with all your heart and with all your soul and with all your mind......love your neighbour as yourself.” We should request God to daily give us the ability, courage and strength to submit ourselves to Him and follow His commandment of love, so that we can live our lives, in the knowledge that we can stand before our Maker with the confidence and the assurance which we received from Him, when called upon to do so. God bless you all. Ulrich Göhring

Wie man beten soll, das steht in der Bibel; was man beten soll, das steht in der Zeitung.
Karl Barth
Dear members and readers, 

**Galatians 5:1**: “It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery”.

On 30.10.2011 we will celebrate our Reformation and Confirmation Day Service. The week before that our ELCSA(N-T) Synod will be meeting in Harburg with the theme: “Firm – and eager to Learn!” This theme takes up Luther’s response at the Diet of Worms in 1521, when he was only prepared to recant if convicted and overcome by human reason, by the central message of Scripture or by his own conscience. He is reported to have said: “Here I stand - I can do no other. God help me. Amen”. His faith gave him the courage of freedom from fear, in the face of an expected death sentence.

**Freedom** is a central theme in the Bible. In the Old Testament Moses as leader of the exodus symbolizes freedom from the slavery in Egypt. Some centuries later the Persian king Cyrus, encouraging the return from exile, would symbolize the freedom from the Babylonian captivity. People expected Jesus to free the Jewish people from the yoke of Roman oppression. In all these cases the emphasis lies on the freedom from: slavery, exile, oppression. But by looking back in history people thereby would also remain bound by their oppressive experiences.

Paul views the Law, if understood as a way of salvation, in the same vain. The Law does not free us from spiritual slavery, from sinful bondage, from eternal death. That only happens through the salvation of Jesus Christ through his death on the cross and his resurrection from the dead. We therefore do not emphasize freedom from the law and its consequences. We are made free “FOR freedom”. This freedom looks ahead and asks what we can use our freedom for. The question is this: What do we do with our freedom, what responsibilities are given with it? In our country people at last were freed from the sinful and hurtful past, but the question remains: what are we doing with this newly acquired freedom? Are we only concerned about us or are we truly concerned for our fellow beings? Luther could summarize these thoughts, seemingly as a contradiction: “A Christian is a perfectly free lord of all, subject to none (through faith). A Christian is a perfectly dutiful servant to all, subject to all (through love).”

It is crucial that we understand freedom as taking responsibility for the well-fare and caring of others.

In this sense we would like to support our confirmands on their day of confirming their faith. May we celebrate our Reformation Day as such a new “Freedom Day.”

May God bless you! With kind regards, Yours Georg Scriba
Edna (nee Hempel): I was born in 1955 in Berlin (Eastern Cape). My father was of German descent and farmed in the Berlin area. I was educated at Kaffrarian High School (now Kingsridge High) in King Williams Town. I was married in 1975 and was blessed with two children, Darrel and Byron. Darrel is married to Sabrina, né Daniel and has a daughter Tanith who is two years old. Byron is single and is qualified as commercial diver. I was a member of the Berlin Lutheran Congregation and then moved to the King Williams Town Lutheran congregation where I served as a church warden for 10 years.

Brian: I was born in Bloemfontein in 1948 and did most of my schooling at Grey College. My parents were transferred to Johannesburg where I matriculated. After doing my military service I qualified as a fitter and turner. I subsequently studied further in mechanical engineering, obtaining diplomas in Mechanical Engineering and Business Management. I eventually landed up in King Williams Town being employed by a local foundry. I married in 1974 and was blessed with three children, two sons and a daughter. My eldest son, Wayne, who lives in King Williams Town, has two sons. My daughter Keri, lives in Westville and has two sons and my youngest son, Gregory, lives in Limpopo and has a son. I was accepted by the King Williams Town Lutheran Church in 2001.

We decided to relocate to Pietermaritzburg in 2007 and were married in August last year. I am currently employed by Neil Woolridge Motors and Edna at Battery Centre.
From the Bishop

“No one can lay any foundation other than the one already laid, which is Jesus Christ” I Cor 3,11
I used to love playing “broken telephone” on youth camps. The first person thinks of something, whispers it into the neighbours ear, and so it is whispered from person to person. The last one then says out loud what she had heard. Laughter! The first one says the original version. Even more laughter! How could a message change so drastically?!

The tragedy is that something similar happened in Church history. Jesus clearly and openly proclaimed: Whoever believes in me, shall have eternal life! And with this message he sent out his disciples, on it he founded the Church. This was the message that the apostles spread from country to country. As it was passed on from generation to generation, the message was adapted, altered and important parts omitted. When the young Martin Luther heard it 1500 years later, it was hardly recognizable. He heard of a fearsome God, eager to punish all wrong. He heard that salvation had to be earned with trembling and much hard work. Only when he studied the book of Romans he stumbled across the original message in Romans 3v 23,24: “for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that came by Christ Jesus.” This message set him free, and made him challenge the Church.

Can this “broken telephone” be prevented? The gospel needs to be passed on from one to the other, from one generation to the next. And we too share with others what we have understood. Is it not inevitable that at the end something completely different will be heard?
No, it is not inevitable. We can prevent this to happen by ensuring that we time and again hear the “original message”, by reading and studying the Bible. The sermons that we hear, the devotions and Christian books that we read all explain and re-tell the original story. No matter how good they are - they can never replace the Bible. We need to regularly read from this Book, because it, more than anything else, shows us the firm foundation of our faith, Jesus Christ.

As we celebrate 30 years ELCSA (N-T) we are grateful for all those who have worked in our Church. Now it is our turn to pass on the message, time and again making sure that the life-giving gospel of Christ can be clearly heard!

News from the Church:
The 1st of September 2011 was a day of new beginnings:

The Zürn family (Parents Katrin and Heiko with children Phillip, Helen, Laila and Elisa) could start their work in the North Rand congregation, after receiving their work permit and arriving safely.

With Pastor Michael Diezun it was a different story. 10 hours before departure Berlin had not even started working on his Visa. Yet two hours before departure he received his passport, ready for travel and work! We thank God, those who did a lot of phoning, and lastly a very efficient employee at the embassy for making it possible! He serves the Mid-rand/Kelvin congregations.

It also was the first working day of Ulrich Johl from the Kempton Park congregation, as "Program Facilitator”. After much planning, deliberation and interviewing Church Council has finally made this appointment. He will introduce himself in a separate article. May God bless him in his work, and make him a blessing for the Church.

Pastor Hugo Filter (Braunschweig) has completed his Chemotherapy treatment and is currently undergoing radio therapy. We pray that God will grant that the treatment succeeds, the cancer recedes, and that Hugo will soon be strong and healthy again!

Church Synod meets from 20 to 23 October 2011 in Harburg.
Quite a few representatives will participate for the first time. Please pray that God will bless this synod and all those who participate, to the glory of His Name!
Your brother in Christ,
Horst Müller
„Einen andern Grund kann niemand legen als den, der gelegt ist, welcher ist Jesus Christus“ (I Kor 3,11)


Erst beim Studium des Römerbriefes hörte er die ursprüngliche Nachricht: "Sie sind allesamt Sünder und erlangen des Ruhmes, den sie bei Gott haben sollten, und werden ohne Verdienst gerecht aus seiner Gnade durch die Erlösung, die durch Jesus Christus geschehen ist!" (Römer 3v20,21)

Kann man verhüten, dass dieses "Kaputte Telefon" sich ständig wiederholt? Wir hören schließlich alle das Evangelium von anderen, sagen andern das weiter, was wir gehört haben. Kommt nicht doch am Ende wieder etwas ganz anderes dabei heraus?

Doch - man kann es verhüten! Indem wir immer wieder hören, was am Anfang gesagt wurde, zur Schrift zurückkehren, und uns davon froh und frei machen lassen. Das was andere uns sagen, was wir in der Predigt hören, in Büchern lesen ergänzt und erklärt die Schrift. Diese Dinge dürfen die Schrift aber nie ersetzen! Die Schrift zeigt uns immer wieder den Festen Grund, Jesus Christus, auf dem wir stehen, aus dem wir leben!

*Nachrichten aus der Kirche:*
Der 1. September 2011 hat manches Neues mit sich gebracht:

Familie Zürn (Eltern Katrin und Heiko mit Kindern Phillip, Helen, Laila and Elisa) konnte ihren Dienst in der Nordrand Gemeinde anfangen. Arbeitserlaubnis wurde erteilt, und die Reise verlief gut.


Pastor Hugo Filter hat die Chemotherapie beendet, und bekommt nun einen Monat lang Bestrahlung. Wir bitten unseren Herrn, dass die Behandlung gelingt, der Krebs überwunden, und Hugo bald wieder bei vollen Kräften ist.


Mit herzlichem Gruß
Ihr
Horst Müller
**Council window**

The Half-yearly meeting and a council meeting have flown by. Thank you for the support at the Half-yearly meeting. It is appreciated that the reports could be taken as read and only brief discussions were thus needed.

We are looking forward to the start of the kitchen project as the meeting approved the use of the ‘von Brunn’ funds. The frail care at the Lutheran Gardens has had a good starting boost, as the house of the Dedekind’s has been made available for their interim use. The Hub and in turn the Youth work, should get off its feet in the near future.

I would now like to pose a question to you all. Is the voicing of an opinion too often taken as criticism? Does one now not voice an opinion and just keep quiet because of reactions by others? ‘Criticism’, voicing one’s opinion, is a healthy part of life. We cannot all think alike. If we would we would stagnate and soon lose our identity. Please do not be afraid to voice your opinion! And please do not be offended if someone does voice his or her opinion! Listen first and then discuss, and most of all accept that we may have different opinions.

Theodore Roosevelt said: “Do what you can, with what you have, where you are.” This quote encapsulates an important concept for all of us. How often have we thought “What can I do?”, or “I don’t have the knowledge, skills or energy”, or “I’m not doing enough”. As a result, we tend to withdraw from what we are doing or don’t even attempt to do anything. We actually underestimate the impact and difference we can make.

I am sure you have all tried to sleep in a room with one tiny mosquito buzzing around. It’s amazing what impact a tiny mosquito can have.

I therefore encourage those of you who are tired, feeling discouraged, overwhelmed or despondent or those who feel that you can’t make a difference to “do what you can, with what you have, where you are.” Everybody has something to offer, even if, for whatever reason, we can only offer it some of the time, or to a limited extent, it is important to remember that no contribution is ever too small.

If this contribution is to give your opinion, then do so. If someone gives his or her opinion on what you have done or said, then do NOT withdraw as a result of this - people may have different opinions!

If you can only contribute R50 a month, then do so. We need every one to contribute!

Let us all make at least one contribution during this month by “caring” – a phone call, a smile, a kind word, a touching hand, a prayer, can be comforting. No action is too small!

**Give the world the best you have. You may well get kicked in the teeth for it.**

*But give the world the BEST YOU HAVE...ANYWAY!*

God’s richest blessings to you all.

Wal Bornheimer

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**A HEARTY THANK-YOU** for all support, help, enthusiasm, commitment and fellowship to make our Springfest such a success. An amount of just over R41 000 was raised.

The Steering Committee.

**HERZLICHEN DANK EUCH ALLEN** für so viel Hilfe und Unterstützung, Enthusiasmus und Geselligkeit bei unserem Frühlingsfest; es war ein Treffer! Eine Summe von etwas über R41 000 wurde eingebracht.

Das Komitee.
Thank you

THANK YOU!

5 Months have already passed since the sudden and tragic death of my husband / our Dad, Deon Dedekind. We cannot find words, to express the depth of our gratitude, appreciation and thanks; to each one of you, during the most difficult season of our lives. It has been a time of absolute shock and disbelief, but also a time of overwhelming love and support. EACH AND EVERYONE OF YOU, has touched our lives, in your own special way – which we will treasure and remember for the rest of our lives.

Nothing you did or said went unnoticed. It is almost impossible to mention everything, that you, as our loyal and faithful family, friends and community, did for us. Every prayer, visit, phone-call, sms, e-mail, card, letter, poem, song, scripture, love-box, meal, pudding, cake, treat, biscuit, loaf of bread, litre of milk, food-parcel, vegetable, gift, flower, flower arrangement, plant, financial contribution or deed of service regarding: dirty dishes, laundry, house-work, our vehicles, garden, butchery and maintenance, meant an act of love and sacrifice from you to us, and blessed us every time, in a very special way.

We need to make special mention, however, of the following: Even though this has been a very traumatic time in our lives, we have experienced and witnessed the greatness and faithfulness of God, our loving Father, in the most amazing ways. And we just want to thank all of you, from the bottom of our hearts, for joining us in relentless prayer, fervently asking God, to grant us a miracle; to enable Brendon and Lynton to focus, and to somehow write their exams, despite the terrible tragedy they had both just experienced in their young lives. And thanks to all your persistent and faithful prayers God gave us more than the miracle we asked for: Brendon passed all his subjects, including Calculus and Linear Algebra, and on top of this: he not only passed, but his marks were good enough for him to enrol for Honours for 2012. Lynton not only passed all his subjects, but also managed to get 2 Distinctions.

WOW, WE TRULY SERVE AN AMAZING AND AWESOME GOD!

We are still surrounded by love and prayers on a daily basis, even after 5 months have passed. We thank God every day that we live, where we do; surrounded by people who truly know how to love, how to care and how to make a difference in a person’s life. We are so blessed to have you all, in our lives.

Thank you so much, and may God bless you all. With deep love and respect, from Cheryl, Brendon and Lynton Dedekind

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Der Gemeinde sei herzlich gedankt für das wunderschöne Obst im Korb zu meinem 85. Geburtstag. Auch danke ich Georg für die Andacht die er uns gehalten hat.

Friedhold Rencken

DANKE!

Für alle Hilfe, liebevolle Teilnahme und treues Gedenken durch Briefe, Karten, Anrufe und Besuche die uns nach dem plötzlichen Tod von Deon zuteil wurden, sagen wir von Herzen: "Danke".

Eckard und Ortrud

Udo was a staff member of African Enterprise and our Congregation supported him in this work. His profile and work description could be found on our notice board till this day. Udo always prepared Michael Cassidy’s evangelisations with his technical know-how, all over Africa, weeks ahead of the event. In many places it was not very comfortable for him. Questions about food and water were answered with a friendly shrugging of the shoulders. The work was more important. On mission trips to African countries, if necessary, Udo did not hesitate to work until 3 am to get equipment ready for evangelisations. When things did not work in under-resourced areas, he made working bearable for his colleagues with his wry humour. It is not impossible that on these trips he may have contracted the severe kidney problem which caused his death.

Udo was an undemanding person who lived very simply. He was generous with the little that he had, helping people in need when he could, without any fanfare. During the eighties’ war in Pietermaritzburg townships he risked his life helping the distressed. He had eyes and ears open for AE workers who were battling financially and with little medical help, especially in other African countries. Until he fell ill he was helping a needy student refugee from the Congo, both practically and financially. He tried to keep in touch with him even when communication was difficult towards the end of his life.

Often he told his sister that he had felt so much at home in our Congregation. He missed us down there in George. He very much appreciated the brass band playing for him in Wembley House. Also the Holy Communion Service that Georg conducted for him and his family and friends; and all the greetings and prayers from the congregation.

Now he can rest in peace. Michael Cassidy happens to be in George now; and he will conduct a Memorial Service for Udo.

He will be remembered as a humble, quiet and faithful servant.

Solveig Otte and
Monika Wittenberg.

## Hospital Visiting Ministry for October 2011

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Hayfields Churches Environmental Initiative
The next meeting will be held on
**Friday 30 September at 7 pm, at the Lutheran Centre, 2 Bester Road, Hayfields**
Dr Jenny Mitchell, Director of the Institute of Natural Resources, will present a talk on *The Use and Abuse of our Natural Resources*. All are welcome.

**Is the Duzi Dead or Alive?**
On Friday evening, 26th August 2011, after scholars of St Nicholas School had given an input, Trevor Gorven, who spends his working day on the Natal Bench, and most of his ‘spare’ time on matters relating to DUCT (Duzi Umgeni Conservation Trust), addressed the above problem. An audience consisting of young members of the Wesley Methodist Church, other youth and members of the Hayfields Churches Network, listened to the remarkable story of DUCT, the ‘watchdogs’ of the polluted Duzi River. Established some 5 years ago, the efforts of four enthusiasts who decided to ‘clean up’ the Duzi now have an organisation providing work for 150 people, and substantial working funds from the National Lottery and other donors. Working teams, each consisting of 10 persons equipped with all the necessary tools for removing solid waste, human faeces, and invasive foreign vegetation, now ply the length of the Duzi river on a daily basis. Apart from the sheer physical work, DUCT’s aim is to foster a responsible attitude in communities living on the banks of the Duzi river to the extent that they should feel that they ‘own’ the river. Gorven’s enthusiasm for the task is obvious and keeps him hoping for the day when it becomes feasible to stage a swimming gala in the Duzi, similar to events of this nature held in Pietermaritzburg in the younger days of that old stalwart, Ian Player. *Siegfried Drewes*

**Spring in Hayfields**
Have you noticed lately that the traffic island in Hesketh Drive which was given a transformation by some ‘guerrilla’ gardeners several months ago is doing well now? Kind people from nearby have been keeping it tidy and quite a few plants are already in flower. And other islands are being colonised by brilliant yellow Gazanias which make quite a show on a sunny day as you drive past. One hopes that the mowers won’t come for a while yet.
Quick reference

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Life Line: 033 3944444  AIDS Helpline: 0800 012 322

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Ward Leaders:
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Ward 2 Anita Harms. Tel: 033 3441312
Ward 3 (c/o Chris Ahrens Tel: 033 3962040)
Ward 4 Danie Malan. Tel: 033 3875674
Ward 5 Waltraute Bornheimer. Tel: 033 347 2471
Ward 6 (c/o Arthur St John Ward Tel: 033 3862980)
Ward 7 Fritz & Naomi Klingenberg, Tel: 033 3964837
Ward 8 Robert & Ronell Wichmann Tel: 031 7811714 and
Carl & Christine Seele Tel: 033 2510602
Ward 9 Monika van Niekerk, Tel: 033 3966883
Ward A Church Office: Tel: 033 3965169

Congregational Council & Portfolios:
Chairman: Ms Waltraut Bornheimer 033 347 2471 / 082 9201722
   * Pastoral (Ward 5)
Deputy Chairman: Mrs Sigrun Ammann 033 3963222
   * Support Services (Ward 7 & 8)
Treasurer: Mr. Craig Merryweather 083 4436953 (Ward 9)
   * Financial Matters
Secretary: Mrs. Annette Pfeiffer 033 3442963 (Wards 1 & 2)
   * Life Groups
Members: Mr Christof Ahrens 033 3962040 (Ward 3)
   * Property
Mr. Arthur St.John Ward 033 3682980 (Wards 4 & 6)
   * Relationships

* Portfolio Details:
Support Services: Music (Brass Band, Choir, Worship Team, Organ, Music under the Cross), Key- and Service Helpers, Wards & Care Groups, Impulse, Transport, Multi Media
Relationships: Kenosis, Lutheran Gardens, Partnership, All Lutheran Committee, Lutheran Theological Institute, Hayfields Churches Network, Mission Committee
Financial Matters: Finance, Fund raising Events
Life Groups: Women’s Groups, Men’s Guild, Youth Work, Seniors, etc
Pastoral: Funerals/Memorial Services, Prayer Ministry, Hospital Visiting, Children’s Church, House Groups
Property: Chairman of CC, Cemetery, Walls of Memory, Maintenance (buildings, grounds, vehicles), Equipment.

Ward Ministry:
Choir: Mrs. Marianne Kassier 033 347 1048
Brass Band: Mr. Siegfried Hagedorn 033 396 4001
Worship Team: Pastor Gertrud Tönsing 033 346 0498

Youth Ministry:
Youth Worker:
Children’s Church: Mrs Heather Drews 033-326 1816
Kids’ Club: Pastor Gertrud Tönsing 033-346 0498
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Young Adults: Michael Reibeling (0824407450),
Helga Schulz (0784602985)

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P.O. Box 100074, Scottsville, 3209
Closing date for next issue: 16 October 2011

Synod Representatives:
Mrs Annette Pfeiffer 033 3441963
Mr.

Webpage of ELCSA(N-T) : www.elcsant.org.za
(Local page of congregation is linked to this webpage under Southern Congregations)

Bank Account:
Bank: First National Bank, Hayfields Branch (Branch Code: 22-14-25)
Name: Lutheran Congregation Bishopstown-Pietermaritzburg
Account Number: 5677 111 28 48